
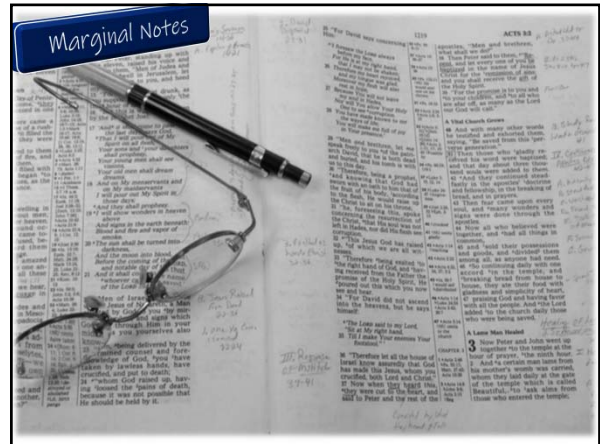


**“Mark Your Bibles”**




You Need:  
Bible, Pencil & Paper

1




2



**Confusion about the  
OT law today**

- Seventh Day Adventist – Sabbath is binding today
- Denominationalist – appeal to OT to justify worship and plan of salvation
- Some brethren – contend for one continuous covenant
- Evangelicals & some brethren – argue that Matt 5 & 19 are explanations of Deut. 24.

3

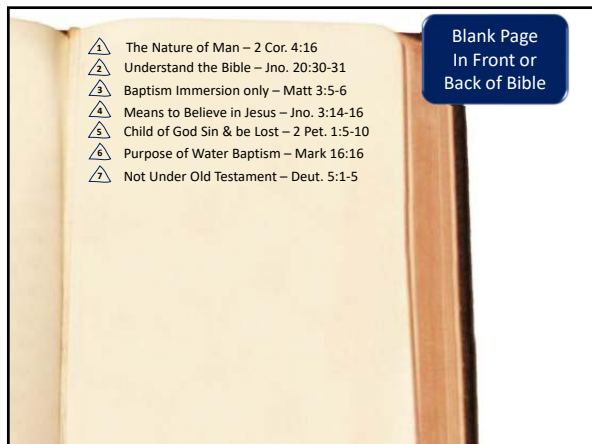


Argument:

Ceremonial Law (*Law of Moses*) – Done away  
Ten Commandments (*Law of God*) - Remains

<b>Law of Moses</b>	↔	<b>Law of God</b>
“Ceremonial”		“Moral”
Sacrifices, Feasts, etc.		10 Commandments
Done Away		Remain

4

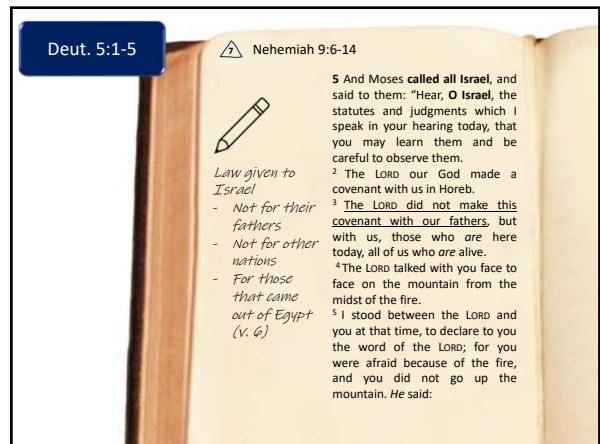


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In Front or  
Back of Bible

- 1 The Nature of Man – 2 Cor. 4:16
- 2 Understand the Bible – Jno. 20:30-31
- 3 Baptism Immersion only – Matt 3:5-6
- 4 Means to Believe in Jesus – Jno. 3:14-16
- 5 Child of God Sin & be Lost – 2 Pet. 1:5-10
- 6 Purpose of Water Baptism – Mark 16:16
- 7 Not Under Old Testament – Deut. 5:1-5

5

Deut. 5:1-5



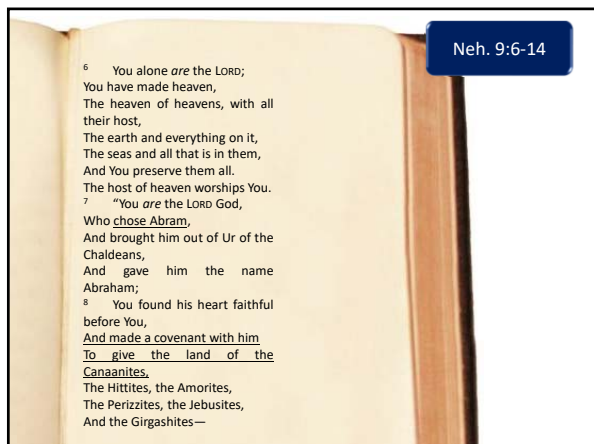
Nehemiah 9:14

*Law given to Israel*

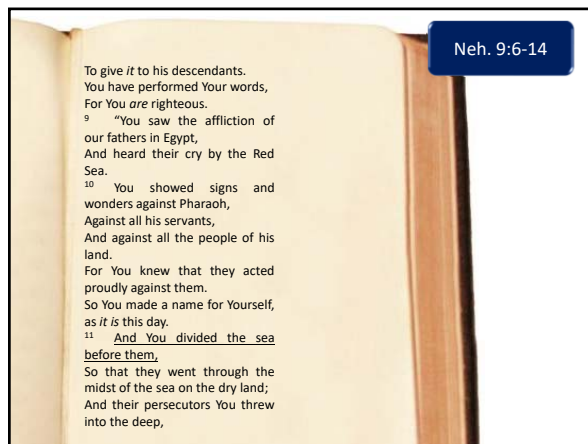
- Not for their fathers
- Not for other nations
- For those that came out of Egypt (v. 6)

5 And Moses called all Israel, and said to them: "Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them.  
 2 The LORD our God made a covenant with us in Horeb.  
 3 The LORD did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive.  
 4 The LORD talked with you face to face on the mountain from the midst of the fire.  
 5 I stood between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up the mountain. He said:

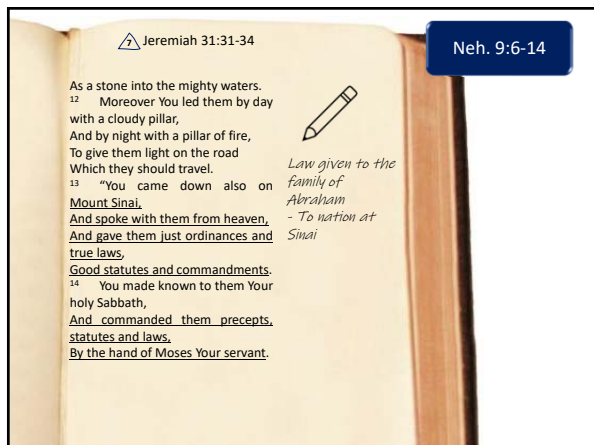
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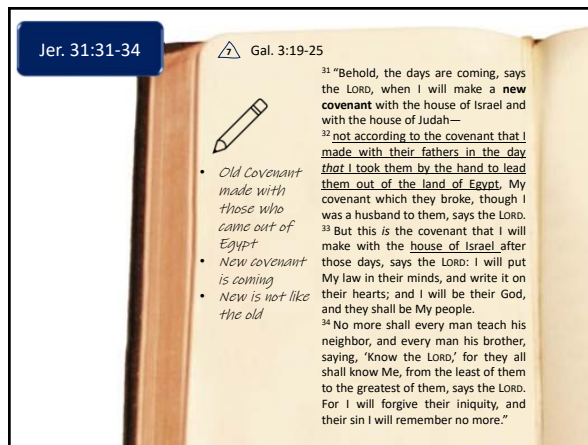
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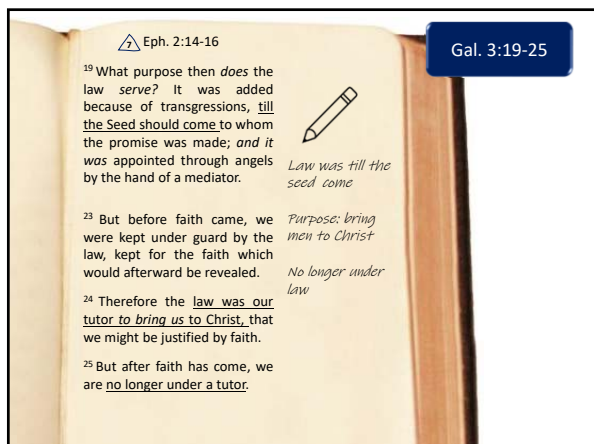
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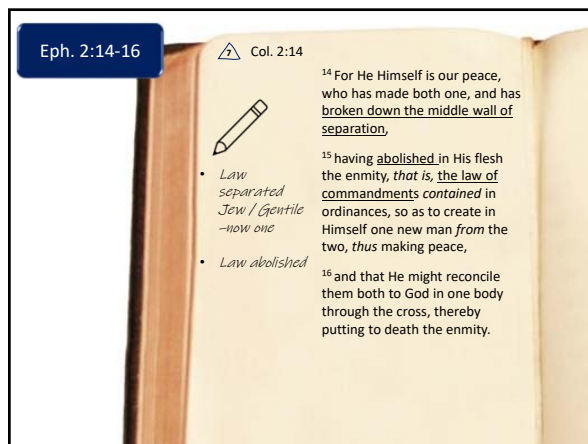
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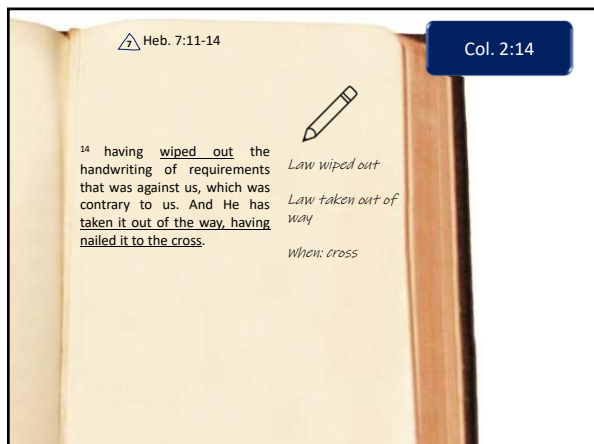
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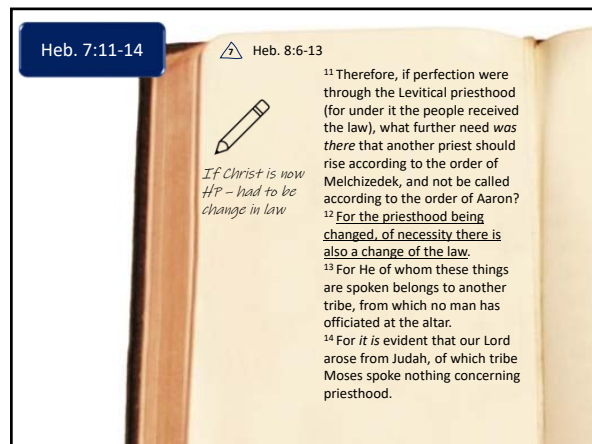
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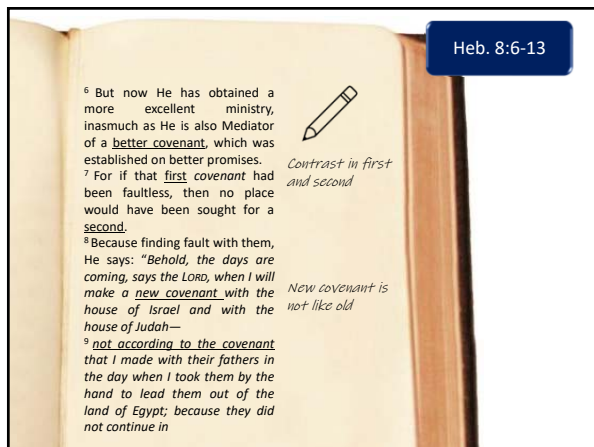
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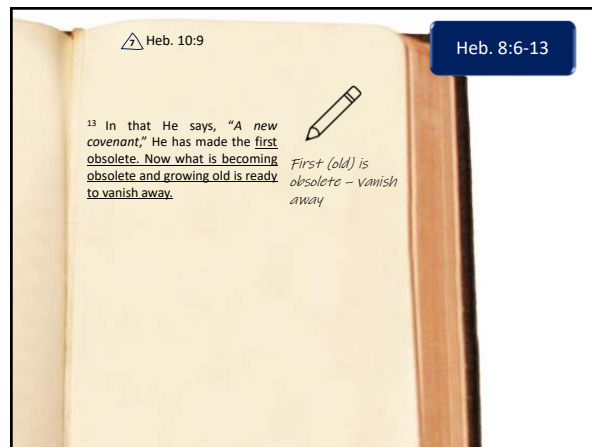
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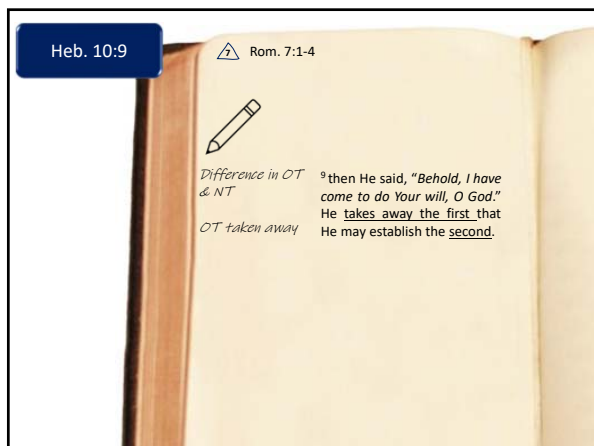
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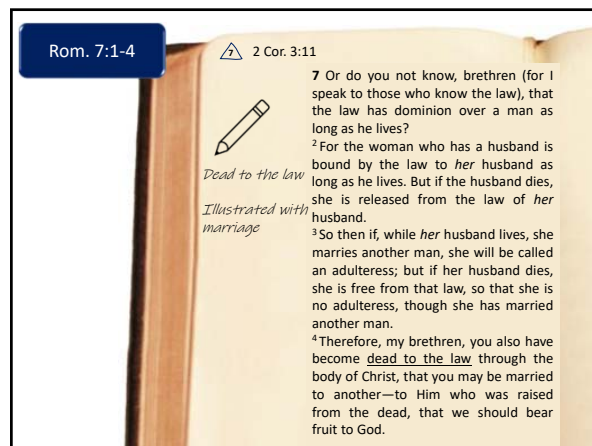
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16



17



18

**Romans 7:4-7**

4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another-- to Him who was raised from the dead, that we should bear fruit to God.

5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.

6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

19

2 Cor. 3:11

Rom. 15:4

<sup>11</sup> For if what is passing away was glorious, what remains is much more glorious.

*Old law passing Away*

*Context: contrast OT to NT*

20

2 Cor. 3:6-18

6 who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

7 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away.

8 how will the ministry of the Spirit not be more glorious?

9 For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory

21

2 Cor. 3:6-18

10 For even what was made glorious had no glory in this respect, because of the glory that excels.

11 For if what is passing away was glorious, what remains is much more glorious.

12 Therefore, since we have such hope, we use great boldness of speech--

13 unlike Moses, who put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away.

22

2 Cor. 3:6-18

14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ.

15 But even to this day, when Moses is read, a veil lies on their heart.

16 Nevertheless when one turns to the Lord, the veil is taken away.

17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.

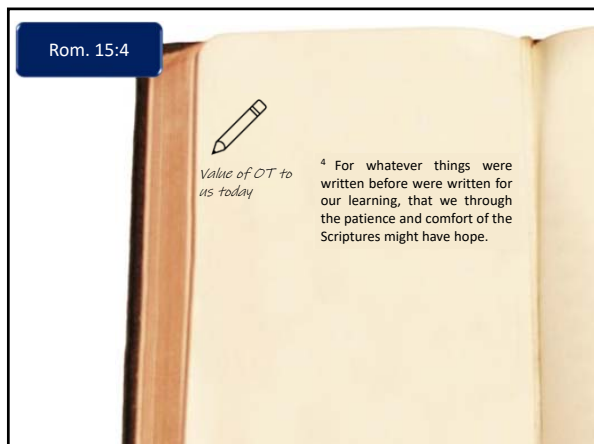
18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

23

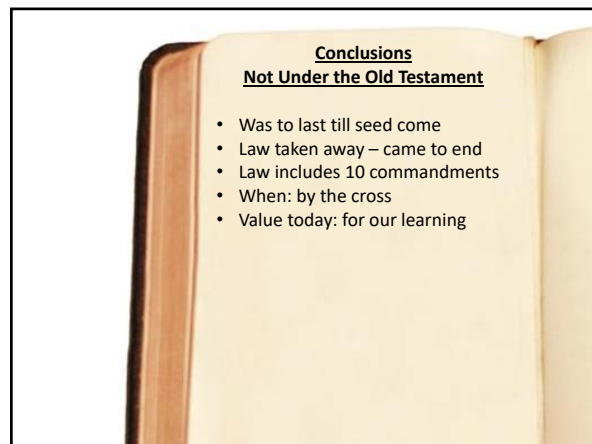
**Contrast In  
Old & New Covenants**

<b>Old</b>	<b>New</b>
<b>Letter</b> (v. 6b)	<b>Of Spirit</b> (v. 6b)
<b>Kills</b> (vv 6b-7)	<b>Gives Life</b> (vv 6b-7)
<b>No Glory</b> (vv. 7-9)	<b>Ex. in Glory</b> (vv. 7-9)
<b>Done Away</b> (vv. 7, 11)	<b>Remains</b> (vv. 7, 11)
<b>Veiled</b> (vv. 12-18)	<b>Unveiled</b> (vv. 12-18)

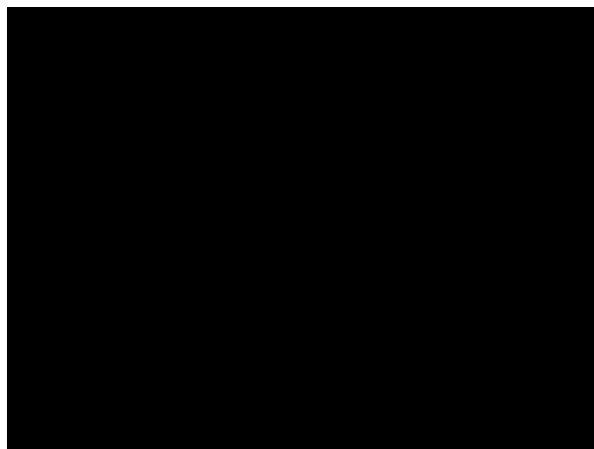
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