



Predestination

- Part of the doctrine of Calvinism
- - Presbyterians
 - Catholics
 - Primitive Baptist (Hardshell, Regulars)

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Most protestant groups (some influence)

Calvinism T otal Depravity **U** nconditional Election L imited Atonement I rresistible Grace Perseverance of the Saints

Essential Points of Predestination

- Christ did not die for everyone
 - ✓ God chose certain ones to be saved other to be lost
 - ✓ Christ only died for the elect
- Those who are saved unconditional

Blank Page 1 The Nature of Man – 2 Cor. 4:16 In Front or 2 Understand the Bible – Jno. 20:30-31 Back of Bible Baptism Immersion only – Matt 3:5-6 Means to Believe in Jesus – Jno. 3:14-16 Child of God Sin & be Lost – 2 Pet. 1:5-10 6 Purpose of Water Baptism - Mark 16:16 Not Under Old Testament – Deut. 5:1-5 The Name Christian – Isaiah 56:5 hie Name Christian – Isalani 9.5.

Sible Authority – Matt. 21:23-27

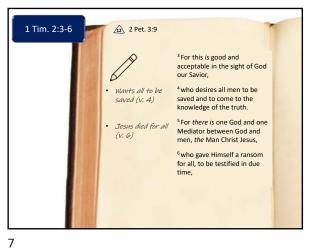
Music in Worship – John 4:24

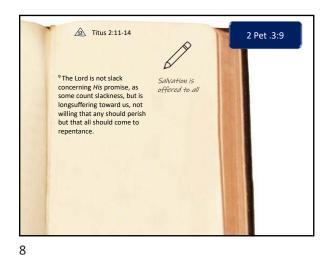
The Kingdom – Isalah 2:1-4

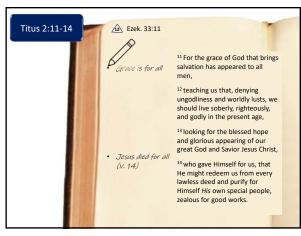
Predestination – 1 Tim. 2:3-6

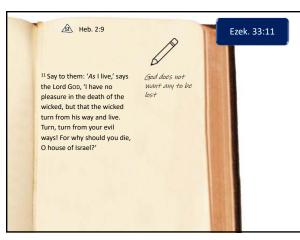
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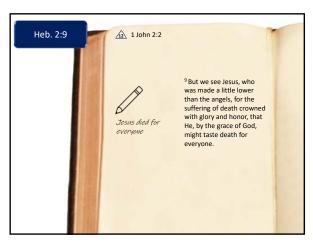
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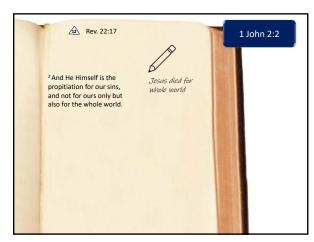


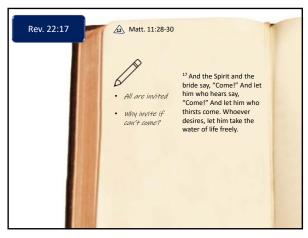


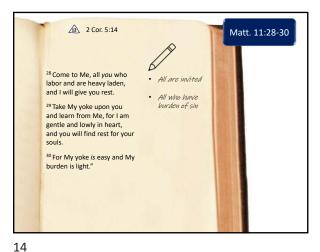




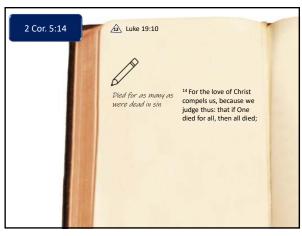


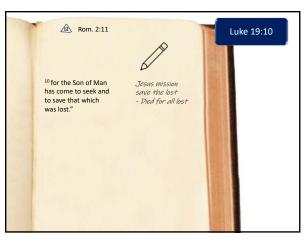




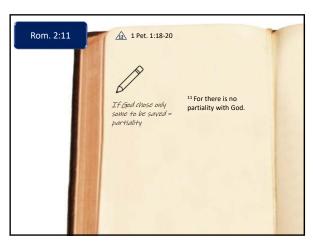


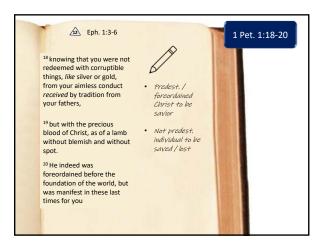
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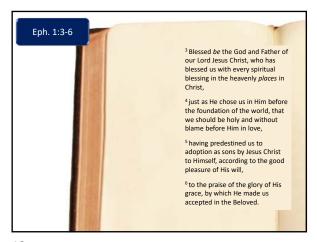
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"God foreordained that all those who voluntarily choose to walk by faith in Christ shall be added to his family by adoption. God willed in his love that those in Christ should be his sons with the full benefit of inheritance"

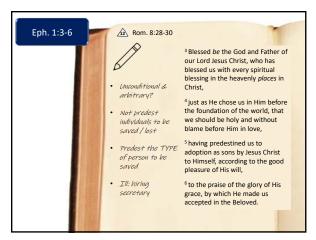
(C.G. "Colly" Caldwell, *Truth Commentaries, Ephesians*, p. 21).

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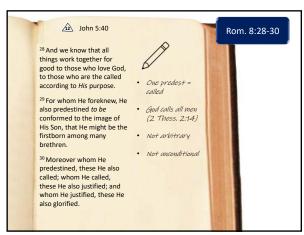
"God foreordained the provisions of salvation, the characters that should be saved, and the conditions and tests by which they would be saved. He left every man free to choose or reject the terms and provisions of salvation and in so doing to refuse to form the character God has foreordained to be his children and so predestined to everlasting life."

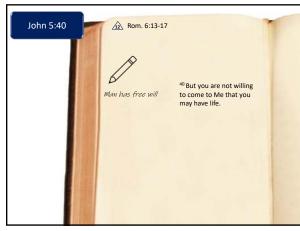
(David Lipscomb, Gospel Advocate Commentaries, Ephesians, Philippians and Colossians, pp. 19-20).

B.W. Johnson said, "The whole line of argument is general instead of particular" (Peoples' NT Commentary)

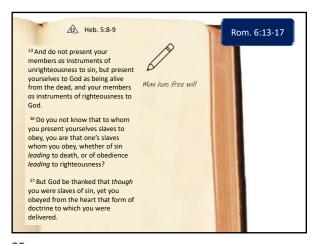


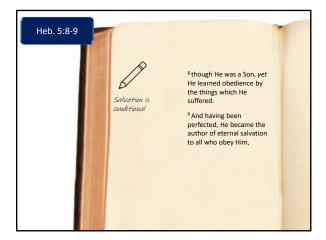
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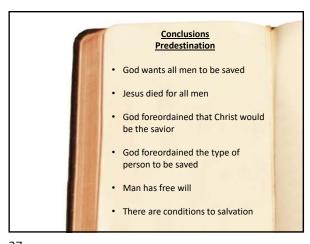


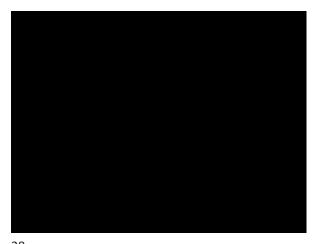
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